

# MODOC COUNTY GROUNDWATER RESOURCE ADVISORY COMMITTEE

Board of Supervisors Room  
204 S. Court St., Room # 203,  
Alturas, CA 90101  
(530) 233-6201  
<http://www.co.modoc.ca.us/>



Jimmy Nunn  
Chairperson

Chester Robertson  
County Administrative Officer

## Alternate Meeting Location:

Inn at Jackson Hole  
Teton Village, WY 83025

## AGENDA FOR THURSDAY, JANUARY 24, 2019

1:30 PM

### 1:30 PM Call to Order

#### Public Comment

#### Approval or Addition/Deletions from Agenda

### Action/Discussion Items:

1. CONSIDERATION/ACTION: Requesting approval of the October 25, 2018 Groundwater Resources Advisory meeting minutes.

### Big Valley Groundwater Basin Items:

1. DISCUSSION/INFORMATION: Update and discussion on the Big Valley groundwater basin grants by Lassen County for Category 2 funding - Groundwater Sustainability Plans (GSP) and by North Cal-Neva RC&D for Category 1 funding - Severely Disadvantaged Communities (SDAC) Projects.
2. CONSIDERATION/ACTION: Recommendation to the Board of Supervisors to approve of the Memorandum of Understanding (MOU) between the County of Modoc and the County of Lassen to form the Big Valley Groundwater Basin Advisory Committee (BVAC).

### Tulelake Groundwater Basin Items:

1. DISCUSSION/INFORMATION: Update and discussion on the Tulelake Subbasin groundwater grant for Category 2 Funding - Groundwater Sustainability Plan (GSP).

## ADJOURNMENT

Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the Clerk of the Board at least 48 hours prior to the meeting.

If you wish to review the attachments available for each item you can view them at the Clerk of the Board's Office which is located at 204 S. Court Street, Room #204, Alturas, CA 96101 or you can find them on our website at: <http://www.co.modoc.ca.us/departments/board-of-supervisors/agenda-minutes-audio>. You may also contact the Deputy Clerk at (530) 233-6201 or by email at [TiffanyMartinez@co.modoc.ca.us](mailto:TiffanyMartinez@co.modoc.ca.us)

POSTED ON BOARDROOM DOOR, COURTHOUSE BULLETIN BOARD AND THE ALTURAS POST OFFICE, JANUARY 18, 2019.