

AGENDA

COLE COUNTY BOARD OF SUPERVISORS

Tuesday, September 4, 1990, 10:00 a.m.

SUPERVISORS; SCHREIBER, ANDERSON, POLSON, JONES and COULSON

Matters under the jurisdiction of the Board, and not on the posted agenda may be addressed by the general public at the time provided on the agenda. The Board limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject.

- 10:00 a.m. Call to Order  
Flag Salute  
Minutes  
Matters initiated by the Public
- 10:00 a.m. Mental Health Dept.-Bob Gillaspie, Director  
Contracts:  
Tehama Psychiatric Hospital Facility  
Woodland Memorial Hospital  
Larry Holcomb  
Drug & Alcohol:  
Contract:  
Indian Health
- 10:15 a.m. Social Services Dept.-Richard Belarde, Director  
Personnel
- 10:25 a.m. Justice Court: Robert A. Barclay, Judge  
Personnel
- 10:35 a.m. Agriculture Dept.-Bud Greenbank, Commissioner  
AB 2588 fee schedule  
Fixed Assets
- 10:45 a.m. Planning Dept.-Pam Townsend, Director  
Status: Fire Safe Regulations  
1990 Census  
Hazardous Waste Management Plan  
Personnel
- 11:00 a.m. Auditor: Mike Tedrick  
Contract DMG (cost of Tax Collection &  
Fee)  
Set Tax Rates
- 10:50 a.m. Road Dept/Public Works: Bob Wickenden, Director  
Certificate of Acceptance, Grant Deed to  
Westerly 100' of Wood Duck Lane (CR 236)  
Soccer goal for Rachel Dorris Park  
Solid Waste
- 11:10 a.m. Supervisor Schreiber: Discussion re: Dept. of  
Public Works

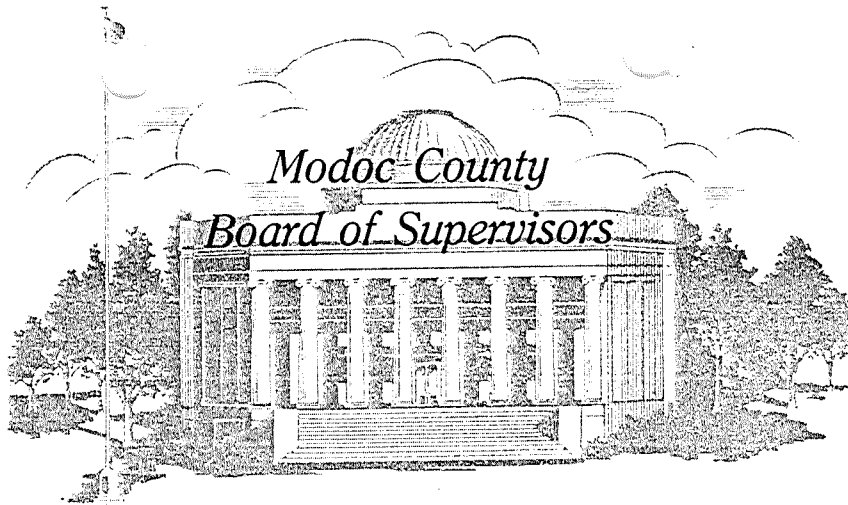
MISCELLANEOUS: Discussion re: Proposition 128  
Matters initiated by Board members  
Committee Reports  
Correspondence: Far Northern Coordinating  
Council on Mental Retardation &  
Developmental Disabilities, Inc.

NOON RECESS

- 2:00 p.m. Public Hearing: Sam Harris application  
for Variance  
Public Hearing: Application of Hubert Vetter  
& Mark Sulcznski for amendment to zoning  
maps Westcoast Hunting & Wildlife Preserve

POSTED: August 29 1990, on Courthouse Bulletin Board and Board  
Room door.

JOHN H. SCHREIBER  
1st District  
MELVIN "Andy" ANDERSON  
2nd District  
DON E. POLSON  
3rd District  
M.W. "Mick" JONES  
4th District  
JOHN L. COULSON  
5th District



MAXINE MADISON  
County Clerk  
and  
Clerk of the  
BOARD OF SUPERVISORS  
Box 131  
ALTURAS, CALIFORNIA 96101  
(916) 233-3939 ext. 201

AGENDA

MODOC COUNTY BOARD OF SUPERVISORS

Tuesday, September 4, 1990, 10:00 a.m.

EMERGENCY AGENDA ITEM

11:30 a.m. Modoc Medical Center: Computer System Lease