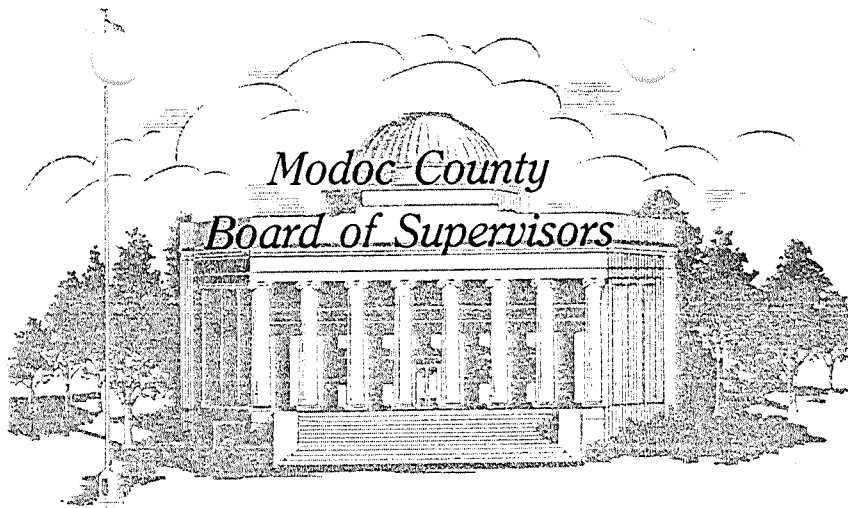


JOHN H. SCHREIBER
1st District
MELVIN "Andy" ANDERSON
2nd District
DON E. POLSON
3rd District
M.W. "Mick" JONES
4th District
JOHN L. COULSON
5th District



MAXINE MADISON
County Clerk
and
Clerk of the
BOARD OF SUPERVISORS
Box 131
ALTURAS, CALIFORNIA 96101
(916) 233-3939 ext. 201

AGENDA

SPECIAL MEETING

MONDAY, SEPTEMBER 10, 1990

9:30 a.m.

- 9:30 Call to Order
 Flag Salute
- Planning Dept.: Pam Townsend
 Payment of Extra Help - Census
- 9:40 Dept. of Public Works: Bob Wickenden
 Solid Waste
 Public Works Director/Road Commissioner
 Position
- 10:00 Continued Budget Hearings

Posted September 5, 1990 on Courthouse Bulletin Board & Board Room Door